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## \*BIBDATASHEET\*

CONFIRMATION NO. 7569

Bib Data Sheet

|  |   |                               |   |                                     |                                |
|--|---|-------------------------------|---|-------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/789,677   | <b>FILING OR 371(c) DATE</b><br>02/28/2004<br><b>RULE</b>   | <b>CLASS</b><br>100           | <b>GROUP ART UNIT</b><br>3725   | <b>ATTORNEY DOCKET NO.</b><br>17234 |                                |
| <b>APPLICANTS</b><br>Larry L. Hoover, Landisville, PA;<br>Fred M. Horschler JR., Lancaster, PA;  |   |                               |   |                                     |                                |
| <b>** CONTINUING DATA *****</b>  |   |                               |   |                                     |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |                                     |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/20/2004</b>   |   |                               |   |                                     |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |   | <b>STATE OR COUNTRY</b><br>PA | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>18           | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>32960  |   |                               |   |                                     |                                |
| <b>TITLE</b><br>TORSION BAR ACTIVATED ROUND BALER KICKER   |   |                               |   |                                     |                                |
| <b>FILING FEE RECEIVED</b><br>1286   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |                                |